# MOUNTAIN IRON CITY COUNCIL MEETING COMMUNITY CENTER MOUNTAIN IRON ROOM MONDAY, FEBRUARY 1, 2016 - 6:30 P.M. A G E N D A

I.	Roll Call
II.	Consent Agenda  A. Minutes of the January 20, 2016, Special meeting (#1-2)  B. Minutes of the January 20, 2016, meeting (#3-19)  C. Receipts  D. Bills and Payroll  E. Communications (#24-30)
III.	Public Forum
IV.	Committee and Staff Reports  A. Mayor's Report  B. City Administrator's Report  C. Public Works Director's Report  D. Library Director/Special Events Coordinator's Report  E. Sheriff's Department Report  F. Personnel Committee  1. Position Appointment (#20)  2. Position Posting (#21-22)  G. Liaison Reports
V.	Unfinished Business
VI.	New Business A. Reschedule Next Meeting due to Presidents Day
VII.	Communications (#24-30)
VIII.	Announcements (#23)
IX.	Adjourn # Page Number in Packet

# MINUTES SPECIAL MEETING MOUNTAIN IRON CITY COUNCIL JANUARY 20, 2016

Mayor Skalko called the City Council meeting to order at 5:27 p.m. with the following members present: Joe Prebeg, Jr., Susan Tuomela, Alan Stanaway, and Mayor Gary Skalko. Absent member included: Tony Zupancich. Also present were: Craig J. Wainio, City Administrator; Jill M. Clark, Municipal Services Secretary; Amanda Inmon, Municipal Services Secretary; and Bryan Lindsey, City Attorney.

The purpose of the meeting was to conduct a public hearing on the proposed assessments for on Fairview/Silicon/Rock Ridge project.

At 5:29 p.m., it was moved by Prebeg and seconded by Tuomela to recess the regular meeting and open the public hearing for the proposed special assessments. The motion carried with Zupancich absent.

Mary Jo Miettunen, 8739 Fairview Lane, wanted to file an appeal questioning the street assessment procedures. She asked for clarification on the notice received, especially regarding the last paragraph in the letter. She said that she gave a letter to the City Administrator on January 14, 2016, and thought her letter had to be in by January 24, 2016, to appeal the special assessment as per the statute.

The City Attorney reviewed the provision of Minnesota Statute §429.081, if citizen follows process of assessment procedure, and still not satisfied with ruling of the City, they then can serve City of Mountain Iron with appeal and take to District Court.

The City Administrator read an objection letter from Dan and Mary Jo Miettunen. In the letter, they stated that they objected to the way the street was completed and wanted to know how the value of the property was increased after Fairview Lane was resurfaced, when one half of the original curb was lost. They said that they want to appeal the street assessment overlay on Fairview Lane to District Court.

Margaret Soyring, 8756 Fairview Lane, said that she noticed problems with the overlay project, with the loss of a portion of the curbing, the water was settling in areas.

Doug Erickson, 5404 Park Drive (corner of Park Drive and Fairview Lane), said that he gets more water in his yard. He asked how the interest on the special assessment was calculated to be 41/4%. Asked if the 180 days of not being charged interest could be extended to possibly nine months or even a year.

Engineer was not present during the meeting to answer citizens' questions. The Mayor said that they would refer the questions to the City Engineer.

Minutes – City Council Special Meeting January 20, 2016 Page 2

Margaret Soyring requested that all the Fairview Lane residents be notified, via mail, regarding the issues raised at the Public Hearing for the City Engineer.

The Mayor informed the public that the Council will consider the certification of the special assessments at the regular meeting following the special meeting.

At 6:01 p.m., it was moved by Prebeg and seconded by Tuomela to close the public hearing and reconvene the special meeting. The motion carried with Zupancich absent.

At 6:02, it was moved by Prebeg and seconded by Skalko that the special meeting be adjourned. The motion carried with Zupancich absent.

Submitted by:

Gill M. Clark, MMC

**Municipal Services Secretary** 

Submitted by:

Amanda Inmon

Municipal Services Secretary

www.mtniron.com

# MINUTES MOUNTAIN IRON CITY COUNCIL JANUARY 20, 2016

Mayor Skalko called the City Council meeting to order at 6:28 p.m. with the following members present: Joe Prebeg, Jr., Susan Tuomela, Alan Stanaway, and Mayor Gary Skalko. Absent member: Tony Zupancich. Also present were: Craig J. Wainio, City Administrator; Jill M. Clark, Municipal Services Secretary; Amanda Inmon, Municipal Services Secretary; Michael Downs, Director of Public Works; Rod Flannigan, City Engineer; Sally Yuccas, Librarian Director/Special Events Director; and Bryan Lindsay, City Attorney; and John Backman, Sergeant (entered at 6:42pm).

It was moved by Skalko and seconded by Tuomela that the consent agenda be approved as follows:

- 1. Approve the minutes of the January 4, 2016, regular meeting as submitted.
- 2. That the communications be accepted and placed on file and those requiring further action by the City Council be acted upon during their proper sequence on the agenda.
- 3. To acknowledge the receipts for the period January 1-15, 2016 totaling \$175,741.67, (a list is attached and made a part of these minutes).
- 4. To authorize the payments of the bills and payroll for the period January 1-15, 2016, totaling \$730,844.47, (a list is attached and made a part of these minutes).

The motion carried on a roll call vote with Zupancich absent.

During the public forum, Steve Skogman spoke to the Council regarding the property transfer issue. He said Habitat for Humanity was requesting the City to have the City as a pass through, for them to purchase three lots. He does not want Habitat to have the property, instead would like to buy for the same deal, paying the attorney fees and transfer expenses. He also said George Bekkala was interested. Mr. Bekkala was present and said he was interested and would like the same deal.

The Mayor reported on the following:

> Condolences. To the family of Wallace Lakosky.

The Mayor gave his "State of the City" address. The following is a summary:

- 1. The City is in excellent financial condition.
  - a. Reserves are solid.
  - b. There had been no tax levy increase for the last seven years.
- 2. New Housing Development:
  - a. Unity Addition. Two new homes were built, making a total of 19 constructed. This development brings a tax base of roughly seven million to the community.

# 3. Miscellaneous Information:

a. City of Mountain Iron celebrated 125 years during the annual Merritt Days celebration. To help celebrate, special activities were added to the event such as: a pickle ball tournament, a community picnic, history displays, ethnic food night, and fireworks.

### 4. 2016 City Projects:

- a. County Road 102 opened. U. S. Steel Corporation financed the project; the road will be maintained and owned by the County.
- b. South Grove Addition. South Garden Drive will be overlayed.
- 5. Economic Development Authority Projects completed in 2015:
  - a. South Forest Grove. One new home was constructed for a total of five new homes in the Addition.
  - b. AT&T store opened in October 2015. The Rock Ridge Development now has four businesses, with roughly 250 jobs added to the region and an annual estimated tax base of \$29 million.

# 6. Street Project 2015:

a. Mountain Iron Drive. There was a partial reconstruct and overlay from the railroad crossing to Highway 53. An IRRRB Grant was received, paying for \$300,000 of this project.

# 7. Economic Development Authority Projects:

- a. 2016 Projects, 30 acre housing project called Woodland Estates, will be on the west side of Highway 7, about half a mile south of Ann's Acres. Phase I will begin this spring, with roughly 10-15 adult-based patio homes. A \$300,000 grant from IRRB has been applied for.
- b. Hiking/Bike Trail connecting Old Downtown to South Grove with a grant funding through the Minnesota Department of Transportation.
- c. The City and EDA are working with IRRRB and Developers on the Sweetwater Energy Project.
- d. The Economic Development Authority and Rock Ridge Development hope to announce more new development in that area in 2016.

# 8. City Projects 2017:

a. The Minnesota Department of Transportation Project on Highway 169 from Hoover Road to west of Wal-Mart, including the bridge and a complete overlay of the highway. The City would be involved at the intersection of Enterprise Drive North and County Road 7. The City is seeking funding through IRRRB as well as from the State.

### 9. Conclusion:

a. Economy on the Range. The Mayor hopes the miners and the loggers are able to get back to work. In the meantime, please continue to make the City a better place to work and live.

# The City Administrator reported the following:

- Mountain Manor. There are affordable housing vacancies.
- ➤ Comprehensive Plan. There will be a visioning session and associated survey on February 10, 2016.

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> Sporting Events. The City Administrator announced his son Bryce won the Junior Bonspiel with his team and Blayne and his team won the Cambridge Basketball tournament.

It was moved by Prebeg and seconded by Stanaway to authorize the purchase of the Caterpillar Model 312EL Hydraulic Excavator for the State bid price of \$191,530 less than the trade in of our current excavator for a total of \$106,530, the funding approved in the 2016 capital improvement fund. The motion carried unanimously on a roll call vote with Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to authorize the purchase of two Ford pickup trucks: 2016 Ford F-250 totaling \$24,594.70 and 2016 Ford F-350 totaling \$25,797.70 with the F-350 receiving a utility body from Crysteel Truck Equipment for \$15,097.64 off the State contract. The motion carried unanimously on a roll call vote with Zupancich absent.

It was moved by Stanaway and seconded by Tuomela to authorize the purchase of 250 electric water meters and 630 water meters from HD Supply for a total of \$98,050. The motion carried unanimously on a roll call vote with Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to approve the AWAIR program, (a copy is attached and made a part of these minutes). The motion carried with Zupancich absent

Library Director/Special Events Coordinator report.

- 1. Adult Reading Program. Welcome adult community members to join.
- 2. Minnesota Gangsters Program. Scheduled for February 11<sup>th</sup> at 1:00 p.m., at the Mountain Iron Library, with funding by the Legacy Grant Program.
- 3. Mish Mash Mush. Scheduled for March 5th at the South Grove Rink, pending approval.
- 4. Easter Egg Hunt. Scheduled for March 26th

It was moved by Stanaway and seconded by Prebeg to authorize payment number five for the Mountain Iron Drive project for a total of \$14,924.69, to Mesabi Bituminous. The motion carried unanimously on a roll call vote with Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to appoint Rhonda McConnell to move from the Assistant Librarian position to the Secretary position at City Hall. The motion carried unanimously with Zupancich absent.

It was moved by Prebeg and seconded Stanaway to re-appoint Jerry Knapper as the Assistant Fire Chief with the term expiring on December 31, 2018. The motion carried unanimously with Zupancich absent.

It was moved by Stanaway and seconded by Prebeg to authorize the purchase of four sets of turnout gear equipment from Grand Forks Equipment not to exceed \$8,000. The motion carried unanimously on a roll call vote with Zupancich absent.

Minutes – City Council January 20, 2016 Page 4

It was moved by Prebeg and seconded by Stanaway to adopt Resolution Number 02-16, for the special assessment for the improvements of Silicon Drive, Rick Ridge Drive and Fairview Lane, (a copy is attached and made a part of these minutes). The motion carried unanimously with Zupancich absent.

It was moved by Stanaway and seconded by Prebeg to adopt Resolution Number 03-16, support for relocation of Highway 5 via Highway 84 via State Highway 73, (a copy is attached and made a part of these minutes). The motion carried unanimously with Zupancich absent.

It was moved by Prebeg and seconded by Tuomela to adopt Resolution Number 04-16, receiving report and calling hearing on Garden Drive improvement, (a copy is attached and made a part of these minutes). The motion carried unanimously with Zupancich absent.

It was moved by Prebeg and seconded by Stanaway to table Resolution 05-16, authorizing the acquisition of certain property. The motion carried with Zupancich absent.

Gary Cerkvenik, spoke in regards to the Work Force Housing Project. Mr. Cerkvenik thanked Jill Clark for all the work she had completed for him while working with the Economic Development Authority.

It was moved by Prebeg and seconded by Stanaway to adopt Resolution Number 06-16, authorizing the City of Mountain Iron to make an application and to accept funds from the IRRB Grant Program, (a copy is attached and made a part of these minutes). The motion carried unanimously with Zupancich absent.

The Mayor announced that the City Administrator and Gary Cerkvenik have been working with the State for bonding funds for the improvements to the intersection of Enterprise Drive North/Highway 169/County Road 7.

The Mayor also thanked Jill Clark, the current Municipal Services Secretary, for all of her work during her time working for the City of Mountain Iron.

At 7:25 p.m., it was moved by Skalko and seconded by Tuomela that the meeting be adjourned. The motion carried with Zupancich absent.

Submitted by:

Jill M. Clark, MMC

Municipal Services Secretary

Submitted by:

Amanda Inmon

Municipal Services Secretary

www.mtniron.com

Receipt Register By Date Receipt Date(s): 01/01/2016 - 01/15/2016

Page 26 Jan 19, 2016 10 41am

**Summary By Category And Distribution** 

Category	Distribution	Amount
UTILITY	UTILITY	152,501.57
PERMITS	BUILDING	47.40
LICENSES	ANIMAL	45.00
CHARGE FOR SERVICES	WATER-CHARGE FOR SERVICES	106.53
MISCELLANEOUS	BLUE CROSS/BLUE SHIELD PAYABLE	920.00
MISCELLANEOUS	REIMBURSEMENTS	5.370.20
MISCELLANEOUS	DUE FROM DO-BID AUCTIONEERS	9,809,71
BUILDING RENTALS	BUILDING RENTAL DEPOSITS	1,100.00
BUILDING RENTALS	COMMUNITY CENTER	1,300.00
BUILDING RENTALS	NICHOLS HALL	75.00
METER DEPOSITS	ELECTRIC	850.00
CD INTEREST	CD INTEREST 101	592.20
CD INTEREST	CD INTEREST 378	658.00
CD INTEREST	CD INTEREST 602	246.75
CD INTEREST	CD INTEREST 603	98.70
CD INTEREST	CD INTEREST 604	49.35
MISCELLANEOUS	ASSESSMENT SEARCHES	10.00
FINES	CRIMINAL	836.26
MISCELLANEOUS	CHECK RETURN FEE	20.00
MISCELLANEOUS	ELECTRIC RECONNECT FEE	175.00
BUILDING RENTALS	SENIOR CENTER	480.00
MISCELLANEOUS	FIRE DEPT-MISC INCOME	450.00
Summary Totals:		175,741.67

### Check Register - Summary Report GL Posting Period(s): 01/16 - 01/16 Check Issue Date(s): 01/07/2016 - 01/22/2016

6 01/07/2016				Check GL Acct	Amount	
	147993	210043	USABLE LIFE	101-20200	4,460.40	
6 01/14/2016	147994	130011	UNITED STATES POSTAL SERVICE	604-20200	402.88	
6 01/21/2016	147995	10056	A T & T MOBILITY	101-20200	1,232.39	
6 01/21/2016	147996	10002	ACE INDUSTRIAL SUPPLY INC	101-20200	343.00	
6 01/21/2016	147997	130017	AMERICAN BANK	101-20200	119.77	
6 01/21/2016	147996	10006	ANDERSON AUTO CENTER (DBA)	101-20200	1,828.86	
6 01/21/2016	147999	10021	ARROWHEAD LIBRARY SYSTEM	101-20200	74.75	
6 01/21/2016		142	ASHLEY FELTUS	604-20200	160.49	
6 01/21/2016			ASSURANT EMPLOYEE BENEFITS	101-20200	996.47	
6 01/21/2016		30054	BAKER TILLY VIRCHOW KRAUSE LLP	602-20200	4,790.00	
6 01/21/2016		20022	BENCHMARK ENGINEERING INC	101-20200	7,743.15	
6 01/21/2016		20039	BIOSOLIDS DISPOSAL SITE	602-20200	5,940.02	
6 01/21/2016		20014	BORDER STATES ELECTRIC SUPPLY	604-20200	6,419.46	
					210.20	
6 01/21/2016		145	BRITTANY FALK	604-20200		
6 01/21/2016			CARDMEMBER SERVICE	603-20200	6,212.16	
6 01/21/2016			CARQUEST (MOUNTAIN IRON)	101-20200	439.57	
6 01/21/2016		170001		101-20200	483.69	
6 01/21/2016		220003		101-20200	66.46	
6 01/21/2016	148011	30072	COMPUTER WORLD	101-20200	4,341.00	
6 01/21/2016	148012	50048	ENERGY INSIGHT INC	604-20200	685.72	
6 01/21/2016	148013	50049	ESSENTIA HEALTH	101-20200	98.00	
6 01/21/2016	146014	1238	FAITH ROARK	604-20200	43.10	
6 01/21/2016	148015	70016	GOPHER STATE ONE CALL INC	604-20200	20.40	
6 01/21/2016	148016	80032	HARTIKKA, TERRY	101-20200	15,800.00	
6 01/21/2016	148017	80022	HAWKINS INC	602-20200	4,952.26	
6 01/21/2016	148018	140013	HD SUPPLY WATERWORKS, LTD.	604-20200	37,886,86	
6 01/21/2016		60037	HOMETOWN MEDIA PARTNERS	603-20200	65.50	
6 01/21/2016		90012	IREA SECRETARY/TREASURER	101-20200	50.00	
6 01/21/2016			IRON RANGE TOURISM BUREAU	101-20200	1,250.00	
6 01/21/2016			JERRY D KUJALA	101-20200	1,113.78	
6 01/21/2016			KEVIN KAY	604-20200	115.40	
		177		101-20200	.00 V	
		120006	Information Only Check L & M SUPPLY			
6 01/21/2016				602-20200	3,778.39	
6 01/21/2016			LINDER, JESSE	604-20200	71.91	
6 01/21/2016			MADISON GRUMMETT	604-20200	276.05	
6 01/21/2016			MELITA STEWART	604-20200	134.55	
6 01/21/2016				301-20200	14,924.69	
6 01/21/2016	148030	130004	MESABI DAILY NEWS	101-20200	18.75	
6 01/21/2016	148031	130006	MESABI HUMANE SOCIETY	101-20200	1,500.00	
6 01/21/2016	148032	140026	MINNESOTA ENERGY RESOURCES	602-20200	841.87	
6 01/21/2016	148033	130008	MINNESOTA MUNICIPAL UTILITIES	101-20200	7,655.50	
6 01/21/2016	148034	130009	MINNESOTA POWER (ALLETE INC)	101-20200	107,434.12	
6 01/21/2016	148035	130180	MINNESOTA TELECOMMUNICATIONS	101-20200	113.40	
6 01/21/2016	148036	130010	MINNESOTA UC FUND	101-20200	835.76	
6 01/21/2016		190017	MORGAN STANLEY	101-20200	200,000.00	
6 01/21/2016			MOTION INDUSTRIES INC	101-20200	66,95	
6 01/21/2016			MOUNTAIN IRON PUBLIC UTILITIES	603-20200	15,478.62	
6 01/21/2016		•	NEUMEYER-RINMASTER'S WORD	604-20200	321.25	
6 01/21/2016			NORTHEAST SERVICE COOPERATIVE	101-20200	65,430.00	
					· ·	
6 01/21/2016			QUILL CORPORATION	601-20200	544.61	
6 01/21/2016	148046	180021	RANGE ASSOC OF MUNICIPALITIES	101-20200	200.00	
6 01/21/2016	148043 148044 148045 146046 148047	140004 140055 160066 160023 170007				

# Check Register - Summary Report GL Posting Period(s): 01/16 - 01/16 Check Issue Date(s): 01/07/2016 - 01/22/2016

Page: 2 Jan 26, 2016 11:15am

Per	Date	Check No	Vendor No	Payee	Check GL Acct	Amount
01/16 01/16 01/16 01/16 01/16 01/16 01/16 01/16 01/16 01/16 01/16 01/16 01/16	01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016 01/21/2016	148050 148051 148052 148053 146054 148055 148058 148057 148058 148059 148060 148061 148062 148063 148064	190010 190045 190004 140 139 200020 148 200028 210001 138 220004 220020 60038 240001 260005	SEPPI BROTHERS SERVICE SOLUTIONS SKUBIC BROS INC SLC LAW ENFORCE CHAPLAINCY TARA PARKS THE TRENTI LAW FIRM TRACY WAISANEN TRI CITIES BIOSOLIDS DISPOSAL UNITED ELECTRIC COMPANY VIRGINIA AREA WOMEN OF TODAY VIRGINIA DEPARTMENT OF PUBLIC VISA OR AMERICAN BANK CC PMT WRIGHT EXPRESS FINAN SERV CORP XEROX CORPORATION ZEP MANUFACTURING COMPANY	602-20200 101-20200 101-20200 101-20200 101-20200 604-20200 604-20200 604-20200 604-20200 101-20200 604-20200 604-20200 604-20200 604-20200 604-20200 604-20200	1,620.60 23.00 1,208.26 200.00 200.00 6,124.25 324.56 6,132.00 2,703.34 100.00 49,803.77 2,995.25 3,929.38 604.71
To	otals:					417.38
				Payrol1-PP Ending 1/15/16 Electronic TransSales Tax TOTAL EXPENDITURES	<u>17,</u>	611.77 049.80 844.47

# DUE TO THE LENGTH OF THE FOLLOWING:

1. A Workplace Accident Injury Reduction Program (AWAIR)

IT WILL NOT BE
COPIED AGAIN
FOR THE APPROVAL OF THE MINUTES.

COPIES ARE AVAILABLE UPON REQUEST OR ARE IN THE JANUARY 20, 2016, CITY COUNCIL PACKET.



# CITY OF MOUNTAIN IRON

# "TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

### **RESOLUTION NUMBER 02-16**

# ADOPTING ASSESSMENT

WHEREAS, pursuant to proper notice duly given as required by law, the City Council has met and heard and passed upon all objections to the proposed assessment for Improvement Number MI14-02 the improvement of Silicon Drive between the centerline of the proposed County Road 102 to the end of Silicon Drive by paving, the improvement of Rock Ridge Drive between Park Ridge Drive and Highway 169 by reconstruction and the improvement of Fairview Lane between Mineral Avenue and Greenwood Lane by overlay.

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. Such proposed assessment, a copy of which is attached hereto and made a part hereof, is hereby accepted and shall constitute the special assessment against the lands named therein, and each tract of land therein included is hereby found to be benefited by the proposed improvement in the amount of the assessment levied against it.
- Such assessment shall be payable in equal annual installments extending over a period of ten years, the first of the installments to be payable on or before the first Monday in January 2017, and shall bear interest at the rate of 4.25 percent per annum from the date of the adoption of this assessment resolution. To the first installment shall be added interest on the entire assessment from the date of this resolution until December 31, 2016. To each subsequent installment, when due, shall be added interest for one year on all unpaid installments.
- 3. The owner of any property so assessed may, at any time prior to certification of the assessment to the county auditor, pay the whole of the assessment on such property, with interest accrued to the date of payment, to the city treasurer, except that no interest shall be charged if the entire assessment is paid within 30 days from the adoption of this resolution; and he/she may, at any time thereafter, pay to the city treasurer the entire amount of the assessment remaining unpaid, with interest accrued to December 31 of the year in which such payment is made. Such payment must be made before November 15 or interest will be charged through December 31 of the next succeeding year.
- 4. The City Administrator shall forthwith transmit a certified duplicate of this assessment to the County Auditor to be extended on the property tax lists of the County. Such assessments shall be collected and paid over in the same manner as other municipal taxes.

DULY ADOPTED BY THE CITY COUNCIL THIS 20th DAY OF JANUARY, 2016.

ATTEST

Mayor Gary Skalko

y W. Ola

City Administrato

Fairview Lane W Assessment Estimates

Name	Address	City	Parcel Code	Тт о о	Foot Accomment
Clayton Kujala	5798 Fairview Lane	Mountain Iron MN 55768	175-0055-00550	106.3	\$2.745.05
David D. Engmark	5300 226th Ave NE	Bethal MN 55055-9219	175-0055-00570	91.5	\$2,362.86
Incit and Nose Stecker	F.O. Box 343	Mountain Iron MN 55768	175-0055-00580	91.5	\$2,362.86
Jerome Stefanish	/332 Louisana Dr N	Brooklyn Park MN 55428	175-0055-00600	91.5	\$2,362.86
John Brooks	8/84 Fairview Lane	Mountain Iron MN 55768	175-0055-00610	91.5	\$2.362.86
Janice Canilless	8/80 Fairview Lane	Mountain Iron MN 55768	175-0055-00620	91.5	\$2,362.86
John Lucas and Cindu Vivial	8//8 Fairview Lane	Mountain Iron MN 55768	175-0055-00645	91.5	\$2,362.86
Roger Scinto	5405 Park Dr	Mountain Iron MN 55768	175-0055-00420	60.41	\$1.560.00
Scinto Iosenh G & Useria E	340/ Park Dr	Mountain Iron MN 55768	175-0055-01200	47.32	\$1.221.97
Torretta Hanson	8/81 Fairview Lane	Mountain Iron MN 55768	175-0055-01210	95.37	\$2,462.80
Taumence Tolonomi-	8/83 Fairview Lane	Mountain Iron MN 55768	175-0055-00920	94.64	\$2,443.95
Annetto Eucaicide	8/8/ Fairview Lane	Mountain Iron MN 55768	175-0055-00930	95.37	\$2,462.80
Timotic I Telloks	8/95 Fairview Lane	Mountain Iron MN 55768	175-0055-00720	166.02	\$4.287.23

Totals

1214.43 \$31,360.95

# Fairview Lane E Assessment Estimates

Name	Address	Cit	Parcel Code	ţ d L	Accormont
Douglas and Mary Erickson	5404 Park Dr	Mountain Iron MN 55768	175-0055-00350	\$3.205	C1 170 11
Douglas and Mary Erickson	5404 Park Dr	Mountain Iron MN 55768	175-0055-00550	72.50	50503
Leroy Soyring	8756 Fairview Lane	Mountain Iron MN 55768	175-0055-00345	07:04	5700.75
Leroy Soyring	8756 Fairview Lane	Mountain Iron MN 55769	175 0055 00075	s	5173.04
Gary Stark	8754 Fairview Lane	Mountain Iron MN 55769	175 0055 0033	2 -	58/8.20
Gary Stark	8754 Fairview Lane	Mountain India 1917 Office	175-005-00550	0	5219.55
Eric Rhein	8757 Fairniam I and	Mountain Iron MN 55/68	175-0055-00320	5	\$922.11
Eric Rhein	8752 Edinion: 1 con	Mountain Iron MN 55768	175-0055-00325	6	\$197.59
Glen Avilainen	6750 Traitview Lane	Mountain Iron MN 55768	175-0055-00310	09	\$1,317.30
David Stabilian	8/50 Fairview Lane	Mountain Iron MN 55768	175-0055-00300	60.01	\$1.317.52
Anthony Zurent	8748 Fairview Lane	Mountain Iron MN 55768	175-0055-00290	09	\$1.317.30
Cohort Well:	8746 Fairview Lane	Mountain Iron MN 55768	175-0055-00280	09	\$1,317.30
Pobort Eigene	8744 Fairview Lane	Mountain Iron MN 55768	175-0055-00270	09	\$1,317.30
Toba Dilota	8/42 Fairview Lane	Mountain Iron MN 55768	175-0055-00260	09	\$1,317.30
Scott Kent	8/40 Fairview Lane	Mountain Iron MN 55768	175-0055-00250	09	\$1,317.30
Focus Seint	8/38 Fairview Lane	Mountain Iron MN 55768	175-0055-00240	09	\$1,317.30
Joseph Scinto	8736 Fairview Lane	Mountain Iron MN 55768	175-0055-00230	09	\$1.317.30
Josephi Scinto	8736 Fairview Lane	Mountain Iron MN 55768	175-0055-00220	09	\$1.317.30
	8732 Fairview Lane	Mountain Iron MN 55768	175-0055-00210	09	\$1,317.30
Lymie Baoomi-Hall	12277 Apple Valley Road #102	Apple Valley MN 92308	175-0055-00200	09	\$1.317.30
Vare Stom:	8728 Fairview Lane	Mountain Iron MN 55768	175-0055-00190	09	\$1.317.30
Robert Dodge	8754 Greenwood Lane	Mountain Iron MN 55768	175-0055-00180	31.95	5701.46
Breat and Driver City	8729 Fairview Lane	Mountain Iron MN 55768	175-0055-01400	124.5	\$2.733.39
Mencie Celling I	8731 Fairview Lane	Mountain Iron MN 55768	175-0055-01410	70	\$1.536.85
Amondo Timbers 6 8 11 11	8733 Fairview Lane	Mountain Iron MN 55768	175-0055-01420	09	\$1,317.30
Stanhania Dalalamia	8735 Fairview Lane	Mountain Iron MN 55768	175-0055-01430	09	\$1,317.30
Months Falokangas	8737 Fairview Lane	Mountain Iron MN 55768	175-0055-01440	09	\$1,317.30
Ivialy 30 Milettunen	8739 Fairview Lane	Mountain Iron MN 55768	175-0055-01450	09	\$1,317.30
James Kabideaux	8741 Fairview Lane	Mountain Iron MN 55768	175-0055-01460	9	\$131730
Larry Banks	8743 Fairview Lane	Mountain Iron MN 55768	175-0055-01470	8 9	51,217.30
Thomas Bratulich	8745 Fairview Lane	Mountain Iron MN 55768	175-0055-01470	9 9	0571518
Janette Kay Koski	8747 Fairview Lane	Mountain Iron MN 55768	175-0055-01490	8 9	51,517.30
Kelly Ann Fiskari	8749 Fairview Lane	Mountain Iron MN 55768	175-0055-01500	8 6	51,517.50
David and Joanne Laughton	8751 Fairview Lane	Mountain Iron MN 55768	175-0055-01510	105.47	\$2,315,50
David Best 13:21	8751 Fairview Lane	Mountain Iron MN 55768	175-0055-01520	97.37	S2.137.76
David Bratulien	8765 Fairview Lane	Mountain Iron MN 55768	175-0055-01530	44.525	5977.55

Rock Ridge Drive Assessment Estimates

Momo	•				Estimated
	Address	City	Parcel Code	Feet	Assessment
walmart	P.O. Box 8050	Bentonville AR 72716-8050 175-0047-00121	175-0047-00121	700	50.007.25
Northward Property	1627 N 34th St	Duluth MN 54880	175-0047-00120	28.5	53,625,13
Modification IVIN LLC	1400 16th St Ste 300	1400 16th St Ste 300 Oak Brook IL 60523	175-0047-00100	702 51	2t.070;00
Northward Property	1627 N 34th St	Durlith MAI 54800	00100-7-00-711	203.31	32,024.51
Northward Property	1677 N 2441 G	Usote Minima	1/2-0047-00090	200	\$2,579.24
Northward Property	1027 IN 34th St	Duluth MN 54880	175-0047-00080	275	\$3.546.46
Northward Property	1027 N 34th St	Duluth MN 54880	175-0047-00050	231.37	\$2,983.80
Northward December	1027 N 34th St	Duluth MN 54880	175-0047-00060	125.11	\$1,613.45
indiamata rioperty	1627 N 34th St	Duluth MN 54880	175-0047-00040	169 17	CF.CIO.12
Northward Property	1627 N 34th St	Duluth MN 54880	175 0047 -00040	400.12	30,050.98
Home on the Range	1627 N 24+b C+	July 34000	1 /2-004 /-00030	229.71	\$2,962.39
Bob Yanish	4426 64 64 64 64 64 64 64 64 64 64 64 64 64	Duluth MN 54880	175-0047-00070	405.85	\$5.233.93
FDA	4438 9th St N W	Rochester MN 55901	175-0047-00110	516.2	56 657 03
TO THE	8386 Enterprise Dr S	8386 Enterprise Dr S Mountain Iron MN 55768	175-0071-00860	134	\$1.728.09
	8386 Enterprise Dr S	8386 Enterprise Dr S Mountain Iron MN 55768	175-0071-00874	117	\$1.508.86

Totals

3890.87 \$50,177.52

# Silicon Way Assessment

Estimated	Assessment	\$83,629.20
Esti	Asse	\$83
	Feet	1500
	Parcel Code	175-0070-01290
Š	C	se Dr S Mountain Iron MN 55768
Name	8586 Ento	oco Fineipiise I

Totals

1500 \$83,629.20



# CITY OF MOUNTAIN IRON

# "TACONITE CAPITAL OF THE WORLD"

PHONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

# **RESOLUTION NUMBER 03-16**

# SUPPORT FOR RELOCATION OF HIGHWAY 5 VIA HIGHWAY 84 VIA STATE HIGHWAY 73

WHEREAS, there has been notice given to St. Louis County by Cliffs Natural Resources to block off and mine the land from the intersection of Highway 5 and Highway 136 to State Highway 169; and,

WHEREAS, the City of Chisholm has been an active supporter of Cliffs Natural Resources that the new mining will extend the mine's life and is vital to the mine's future economic viability; and,

WHEREAS, as St. Louis County has investigated alternate alignments for Highway 84, Highway 73 option and the relocation of Highway 5; and,

WHEREAS, the City of Chisholm has studied the alternate alignments that were identified by St. Louis County; and,

WHEREAS, these alignments funnel vehicle traffic away from the Chisholm "down town" area; and,

WHEREAS, vehicle traffic is an essential component to the economic viability of Chisholm; and,

WHEREAS, the City Council strives to preserve the "down town" area of Chisholm; and,

WHEREAS, a realignment of Highway 5 that utilizes Highway 84 and Highway 73 would funnel vehicle traffic through the City; and,

WHEREAS, the City Council and the Planning Commission of the City of Chisholm endorses a realignment of Highway 5, Highway 84 and Highway 73 through the City of Chisholm; and,

WHEREAS, the City of Chisholm, having the largest population as well as being one of the major stakeholder's to consider with the most impact along with its business community and with the Township of Balkan would be better served by the relocation of Highway 5 through our City and their Township; and,

WHEREAS, the City of Chisholm's endorsed route of the relocation of Highway 5 will enhance and preserve economic development which will also be of great benefit to St. Louis County; and,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that the City of Mountain Iron supports the relocation of Highway 5 through the City of Chisholm.

DULY ADOPTED BY THE CITY COUNCIL THIS 20th DAY OF JANUARY, 2016.

ATDEST:

City Administrate



# CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

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# **RESOLUTION NUMBER 04-16**

# RECEIVING REPORT AND CALLING HEARING ON IMPROVEMENT

WHEREAS, pursuant to Resolution Number 33-15 of the City Council adopted December 21, 2015, a report has been prepared by Benchmark Engineering with reference to the improvement of Garden Drive between Arbor Lane and Fairview Lane by overlay and this report was received by the City Council on January 20, 2016, and;

WHEREAS, the report provides information regarding whether the proposed project is necessary, cost effective, and feasible; whether it should best be made as proposed or in connection with some other improvement; and the estimated cost of the improvement as recommended.

# NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA:

- 1. The City Council will consider the improvement of such streets in accordance with the report and the assessment of abutting property for all or a portion of the cost of the improvement pursuant to Minnesota Statutes, Chapter 429 at an estimated total cost of the improvement of \$130,000.
- 2. A public hearing shall be held on such proposed improvement on the 15<sup>th</sup> day of February, 2014, in the Mountain Iron Room of the Community Center at 5:00 p.m. and the City Administrator shall give mailed and published notice of such hearing and improvement as required by law.

DULY ADOPTED BY THE CITY COUNCIL THIS 20th DAY OF JANUARY, 2016.

ATTEST:

Mayor Gary Skalko

City Administrator



# CITY OF MOUNTAIN IRON

"TACONITE CAPITAL OF THE WORLD"

PI-IONE: 218-748-7570 • FAX: 218-748-7573 • www.mtniron.com 8586 ENTERPRISE DRIVE SOUTH • MOUNTAIN IRON, MN • 55768-8260

# **RESOLUTION NUMBER 06-16**

# AUTHORIZING THE CITY OF MOUNTAIN IRON TO MAKE APPLICATION TO AND ACCEPT FUNDS FROM THE IRRRB GRANT PROGRAM

WHEREAS, the Mountain Iron City Council approves of the attached application for infrastructure for the workforce housing project; and,

WHEREAS, the Mountain Iron City Council agrees to accept funding for the underlying project if approved by the IRRRB.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOUNTAIN IRON, MINNESOTA, that is does hereby adopt this Resolution.

DULY ADOPTED BY THE CITY COUNCIL THIS 20th DAY OF JANUARY, 2016.

ATTEST

City Administrator

# COUNCIL LETTER 020116-IVF1 PERSONNEL COMMITTEE

# **POSITION APPOINTMENT**

DATE:

January 28, 2016

FROM:

Personnel Committee

Craig J. Wainio City Administrator

The Personnel Committee is scheduled to conduct interviews for the Accounting Tech positon prior to the City Council meeting and may have a recommendation available for this meeting.

# **COUNCIL LETTER 020116-IVF2**

# PERSONNEL COMMITTEE

**POSTING** 

DATE:

January 28, 2016

FROM:

Personnel Committee

Craig J. Wainio
City Administrator

With the retirement of Ms. Glavan, Ms. McConnell has accepted the position of Secretary, now we must obtain a replacement Assistant Librarian. The procedure for obtaining a replacement needs to begin. The first step in the process is to post the position internally for all members of AFSCME Local 453 for a minimum of seven days. Enclosed is a copy of the required posting. It is recommended that the City Council post for the Assistant Librarian position as presented.

# **CITY OF MOUNTAIN IRON**

# **INTERNAL JOB POSTING**

# **ASSISTANT LIBRARIAN**

The City of Mountain Iron has an immediate opening for the part-time position of Assistant Librarian. This position reports to the Library Director.

Responsibilities of this position are described in the Assistant Librarian position analysis.

The position is Job Class 8 at \$23.15 per hour.

Applications will be accepted until 4:00 p.m., February 12, 2016. Submit letter of application to Craig J. Wainio, City Administrator.

This notification is to be posted on the employee bulletin board at the City Hall, Library, Wastewater Plant and City Garage.

# CITY OF MOUNTAIN IRON VISIONING SESSION

IN THE FUTURE, THE CITY OF MOUNTAIN IRON IS...

The Public Visioning Session provides the residents of Mountain Iron and the surrounding area an opportunity to participate in the Comprehensive Planning Update process to outline a vision for the City. The meeting will include a review of the planning process, a visioning statement, asset mapping exercises and more.



Citizen participation in the Visioning Session is critical to the success of the Comprehensive Plan Update. Residents, elected officials, business owners, and other stakeholders from the area surrounding Mountain Iron are also encouraged to attend.

Wednesday, February 10, 2016 6:00 p.m.

Mountain Iron City Hall/Community Center 8586 Enterprise Dr. S., Mountain Iron, MN 55768

FOR MORE INFORMATION, CONTACT JARRETT VALDEZ

EMAIL: JVALDEZ@ARDC.ORG OR CALL 218-529-7513

www.arrowheadplanning.org/mountainiron

# COMMUNICATIONS February 01, 2016

- 1. Mountain Iron Senior Citizens Club, a thank you for the Christmas Party donation.
- St. Louis County Iron Range Youth in Action, request a contribution to sponsor Students from the Mountain-Iron-Buhl School for the "21<sup>st</sup> Annual Young Leaders Conference: Make a Difference 2016." (Contributed \$500 in 2015)
- 3. Mediacom, adding new channel to current lineup in area, Channel 105- KQDS D2 Antenna V.
- 4. Quad Cities Rotary Club, request for a contribution to their event, "An Evening of Illusions," April 4, 2016.



With appreciation

and much gratitude.

Thouk you for the donation
to our Christman Sarty

Methodom Sexion
Citizens Clab



Board
Chair, Commissioner Keith Nelson
Sixth District

Vice-Chair, Gary Skalko Mayor of Mt. Iron

Treasurer, Chet Larson ISD #2142 - St. Louis County Schools

**Commissioner Tom Rukavina** Fourth District

Commissioner Steve Raukar Seventh District

Heidi Omerza Ely City Council

Mona Putzel ISD # 2154- Eveleth-Gilbert

Walt Hautala ISD #2711 – Mesabi East

**Leanne Johnson** ISD #695 – Chisholm

**Jeff Polcher** ISD #701 – Hibbing

**Greg Manninen** ISD #706 - Virginia

Bernard Collins ERATS School Board

Kevin Scaia Chisholm City Council

Chip Holter Hoyt Lakes City Council

Nevada Littlewolf Virginia City Council

Ray Marsnik ISD #696 – Ely

Scott Smolich Aurora City Council

Larry Sokoloski ISD #712 – Mt. Iron-Buhl

Tom Beaudry City of Cook

Rob Kutsi Mayor of Gilbert

Biwabik Township City of Babbitt City of Eveleth City of Hibbing City of Tower

IRYA Program Staff
Taryn Burnett, Coordinator
Tyler Erickson, Coordinator
Shelly Jamnick, Support Staff

St. Louis County Extension Office Northland Office Center 307 1st Street South #105 Virginia, MN 55792 Mayor Gary Skalko and Mountain Iron City Council Members,

The St. Louis County Iron Range Youth in Action program staff and students are enthusiastically planning their ?1 Annual Young Leaders Conference: Make a Difference 2016. On February 22<sup>nd</sup>, we will be hosting over 350 Iron Range teens from Hibbing, Chisholm, Cherry, Ely, Eveleth/Gilbert, Mesabi East, North Woods, South Ridge, Northeast Range, Mountain Iron/Buhl and Virginia High Schools at Fortune Bay Resort. The focus of this Conference is to provide education through a variety of student-run workshop offerings and a presentation delivered by a professional keynote speaker. Our goal for student participants is to bring awareness that everyone can make a positive difference in their lives by becoming active in community service projects and civic events.

2015/2016 Mountain Iron/Buhl IRYA projects include:

- 27 students from Mountain Iron/Buhl attended the 2015 Make a Difference Conference.
- Two students from Mountain Iron/Buhl participated in the Service Learning Trip to the Twin Cities area to volunteer at Salvation Army and Ronald McDonald House in July of 2015.
- Mountain Iron/Buhl students volunteer at the Festival of Trees, visit nursing homes, maintain
  a section of highway for Adopt-a-Highway and have an active role in most of the IRYA
  projects across the Range.

2015/2016 IRYA projects including all 11 area schools include:

- Volunteering with community service organizations and events: Sand Lake Shuffle, Land of
  the Loon Festival, Service Projects with the Salvation Army locations across the Iron Range,
  Pepsi Challenge, Range Mental Health Dinner, Virginia Foundation Activities, United Way
  activities, Project Warmth, Iron Range Home, Sport & Travel Show, Eveleth Foundation
  activities, Mesabi Humane Society, Governor's Fishing Opener, and Field of Screams.
- Holiday Gift Wrapping, Recycling Programs, Kids Voting, Range-Wide Dances, American Lung Association booth at the St. Louis County Fair and Lobbying Day at the State Capitol.
- Building homes for Habitat for Humanity locally across the Iron Range.
- Publishing Generation W (youth newspaper) 4 times annually
- IRYA Holiday Food Drive –organized food drives in area schools more than 12,000 pounds
  of food distributed to several area food shelves benefiting our Iron Range communities in
  November and December.
- Bullying education in our area schools.
- Cardboard Box City at Biwabik Pavilion to raise awareness and funds for the homeless.

The conference fee per student is \$50.00. We expect to host approximately 350 students this year. Community contributions are used toward conference expenses such as the keynote speaker, curriculum materials, banquet lunch and entertainment. The St. Louis County Board of Commissioners is a primary sponsor and contributor to this event. We hope you will consider making a contribution to this special event planned for Iron Range High School students. A contribution form is enclosed.

The Partners Board, St. Louis County Iron Range Youth in Action Program and Iron Range High School Advisors and Students are excited to be part of the process and have an organizational role for this educational event. If you have any questions about the IRYA Program, activities or conference, please do not hesitate to contact us.

Thank You for your continued commitment to the youth of the Iron Range!

Sincerely,

Partners Board of Northern St. Louis County St. Louis County Iron Range Youth in Action Program

Contact Information:

Phone: (218) 749-7114 or (218) 742-9598

Fax: (218) 749-0698

Email: <u>burnettt2@stlouiscountymn.gov</u> or <u>ericksont@stlouiscountymn.gov</u>







# Please make your check payable to "St. Louis County" and mail your contribution to:

# St. Louis County Extension Office Northland Office Center 307 1<sup>st</sup> Street South, #105 Virginia, MN 55792

We would like to sponsor the following scholarships for area students to attend the 21<sup>st</sup> Annual Young Leaders Conference: Make a Difference 2016 on February 22<sup>nd</sup> at Fortune Bay Resort:

Thank You for contributing	g to the youth of the Iron Rangel	
CITY/STATE/ZIP:	PHONE #:	
ADDRESS:		
NAME:		
<ul><li>Four Students-\$200</li></ul>	OTHER AMOUNT	
• Three Students-\$150	<ul><li>Six Students-\$300</li></ul>	
<ul><li>Two Students-\$100</li></ul>	<ul><li>Five Students-\$250</li></ul>	
<ul><li>One Student-\$50</li></ul>	. <b>.</b>	

Thank You for contributing to the youth of the Iron Range! Your generosity is a commitment to the future leaders of our communities.

# Theresa Sunde Government Relations Manager



Via Mail
January 18, 2016
Dear Community Official:
On or around February 16 <sup>th</sup> , Mediacom Communications will add this channel to the lineup in your area:
KQDS D2 Antenna V Channel 105
For newer TV's, it may be necessary to reprogram or re-scan your TV. Mediacom customers may call 866-609-6180 for more information. Should you have any questions please feel free to contact me at 507-837-4878 or email me at tsunde@mediacomcc.com.
Sincerely,
Theresa Sunde
Cloquet and Cloquet Headend Communities



# QUAD CITIES ROTARY CLUB

P.O. BOX 695 VIRGINIA, MINNESOTA 55792 District 5580- Club #31534

January 20, 2016

Mayor Gary Skalko City of Mountain Iron 8586 Enterprise Drive S. Mountain Iron, MN 55768

Dear Mayor Gary Skalko,

On Monday, April 4, 2016, the Quad Cities Rotary Club will be hosting "An Evening of Illusions" provided by Garry Carson of Carson Entertainment (See Enclosed Brochure). This one-of-a-kind family Las Vegas Magic Show will not only entertain area residents, but will also help raise money in support of other non-profit entities and/or projects in the Quad Cities Area.

Such organizations or projects include, but are not limited to: Quad City Food Shelf, Sand Lake Shuffle, Salvation Army, Project Care Free Clinic, Festival of Trees, Iron Range Veterans Memorial, Children's Memorial Park, Scholarships to Camp Vermilion & area High Schools, AEOA Ranger Open, Eveleth Baseball Batting Cage, Fayal Baseball Field, Gilbert/Virginia Playgrounds, Mesabi Trail Benches, Apple Tree Tables and Lyric Center for The Arts.

Our Rotary Club's mission is to support (financial & volunteer) local non-profit organizations for the betterment of our Quad Cities Area. This is an opportunity to enhance that support. Considering recent layoffs and staff reductions, we would be grateful if you would consider a monetary sponsorship for this event. The event is being held at Goodman Auditorium and our goal is a sold out show! We've outlined the various financial sponsorship levels below:

Sponsorships help reduce event costs of bringing this Las Vegas show to Virginia, Minnesota.

Harry Houdini Level:

\$1,000 (Your name, description, and logo on all marketing materials, and recognition

banner at our carnival plus 10 free tickets).

David Copperfield Level: \$500 (Your name and description on our marketing materials), plus 5 free tickets.

Penn & Teller Level:

\$250 (Your name and logo on marketing materials, plus 3 free tickets)

Angel Level:

\$100 (Your name on marketing materials, plus 1 free ticket)

Option:

Buy a book of 10 tickets (\$100) to donate to employees, Habitat families, Salvation

Army, or others of your choosing.

Thank you for your consideration! Someone from our Quad Cities Rotary Club will be contacting you soon to visit, provide more information and answer any questions you may have.

Best Personal Regards,

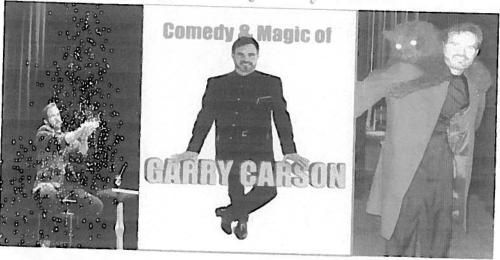
**E-mail:** quadcitiesrotary@gmail.com Phone Number: 218-780-2939

Quad Cities Rotary is a 501-C3 organization with donations being tax deductible.

"The Greatest Gift Of Life Is To Spend It For Something That Will Outlast It"

# **Quad Cities Rotary Presents** CARSON ENTERTAINMENT of LAS VEGAS, NV

"Magical Mystery Show"



# Monday, April 4, 2016, 7-8:30 p.m. Goodman Auditorium, Virginia High School

Advance Tickets: \$10 At the Door: \$12

-CONTACT FOR TICKETS-

ERIK PETERSON INSURANCE AGENCY 749-3766 OR

E-Mail: quadcityrotary@gmail.com TO RESERVE YOUR TICKETS!

OR: Call Any Member Listed Below For Tickets

# ALL TICKET SALES GO TO SUPPORT COMMUNITY-FOCUSED ORGANIZATIONS

Sand Lake Shuffle, Salvation Army, Quad Cities Food Shelf. Project Care-free Clinic, Festival of Trees, Iron Range Veterans Memorial, Children's Memorial Park, Scholarships to Camp Vermilion, AEOA Ranger Open and many more.

Rotary Club Vice-President

Rotary Club President

Rolary Club Treasurer Rotary Club Secretary

# QUAD CITIES ROTARY CLUB MEMBER ROSTER

Bill Bauman - Owner, Bauman Family Funeral Homes

Chris Bialke - Principal, Ryan-Kasner-Bialke Financial Services

Boyd Carlbiom - Auto Owners, Range Reliable Agency

Alicia Cope - Attorney/Partner, Cope & Peterson Law Firm

Bill Culbert - Owner, Culbert Realty Inc.

Tom Dean - Financial Advisor, Edward Jones

Joe Dennie - Retired Administrator . Mesabi Range College

Nick Devich - Owner/Practitioner, Devich Chiropractic Center

Drew Elliott - Executive Director, Iron Range Rehab Center

Jim Glancy - Business Manager/Accountant, AEOA

Janelle Greschner - Business Recruiter. IRRRB

Sharon Haavisto - Provost Administrative Assistant, Mesabi Range College

Shaun Hainey - Computer Specialist. Compudyne Inc.

Deborah Hilde - Retired Superintendent, Eveleth Schools

Ryan Jarvi - CPA, Walker/Giroux/Hahne

Bernie Knutson - Vice President, Northern State Bank of Virginia

Joe Matanich - Retired Educator, Mt. Iron/Buhl High School

Terri Nystrom - Director 1. Customer Care/Dental Care - Anthem Inc.

Mark Olson - Member Service Supervisor. Lake Country Power

Gary Pernu - Supervisor, Virginia Public Schools Special Education

Andrew Peterson - Attorney/Partner. Cope & Peterson Law Firm Erik Peterson - Owner, Country Insurance Virginia

Angela Sipila - Attorney, Angela E. Sipila Law Office

Deron Stender - Superintendent, Virginia Public Schools

Rob Tomassoni - Retired, U.S. Steel Corp.

Phil Troutwine - Owner, Short Stop Convenience Stores

Joe Uhan - Retired, DMIR Railroad

Al Williams - Pohaki Lumber & Builders Supplies Inc.

Tom Witty - Retired, St. Louis County Human Services

Website: Carsonentertainment.com

"The greatest Gift Of Life Is To Spend It For Something That Will Outlast It"